

ALABAMA PEACE OFFICERS' ANNUITY & BENEFIT FUND
APPLICATION FOR DISABILITY BENEFITS

TO THE BOARD OF COMMISSIONERS Date of Signature
In accordance with the provisions of Section II, Disability Payments, of Act No. 999, as amended, I hereby make application for disability benefits. I understand that I must be totally or permanently disabled as a result of a heart attack or of an injury received in the line-of-duty as a peace officer and not as a result of misconduct. I am aware that this benefit may not be paid to me for longer than twenty-four (24) calendar months. As an applicant for these benefits, I am also aware that the Board shall have the right to require an examination by one or more physicians on behalf of the Board and at its expense as required by Law. This expense is limited to the examination.

- 1. Name in full 2. Present Age
3. Social Security Number Membership No.
4. Employer immediately prior to your disability
5. Date of your last active employment as a peace officer
6. Your job title

PLEASE CHECK THAT WHICH IS APPLICABLE:

- 7. I have been terminated or retired from my department; therefore, no monthly contributions from me will be required.
8. I have not been terminated or retired by my department. I understand that it is my responsibility to notify your office at such time as I terminate or retire from my position as a law enforcement officer. Upon such notification, I will discontinue the monthly \$30.00 contribution.

Signature of Applicant

- 9. I will remit my \$30.00 contribution by personal check by the 10th each month.
10. Name of physician Telephone #
11. Address of physician

12. OATH: I do hereby verify that the information furnished above is true and correct to the best of my knowledge and that if I am again actively employed in any capacity, I will notify the Executive Director at which time my disability payments will be stopped.

13. Signature of Applicant Telephone #

14. Mailing address of Applicant

15. Beneficiary Social Security #

16. Mailing Address of Beneficiary

STATE OF ALABAMA, COUNTY OF

ON THIS DAY OF, PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED AND MADE OATH THAT THE STATEMENTS MADE ABOVE ARE TRUE.

Signature of Notary Public

TO BE FILLED IN BY EMPLOYER AT TIME OF DISABILITY

- 1. Date of last active service of peace officer
2. Has peace officer returned to work? If so, give date
3. Has peace officer retired? Date of Retirement
4. Approved by Telephone #
(Title)

(Signature)

(Date)

ALABAMA PEACE OFFICERS' ANNUITY & BENEFIT FUND
514 South McDonough Street
Post Office Box 2186
Montgomery, Alabama 36102-2186

APPLICATION FOR DISABILITY

- 1. Did you receive an injury in the line of duty or have a heart attack? Yes No
- 2. If yes, are you totally or permanently disabled as a result of such injury or heart attack?

- 3. Give date of injury or heart attack? _____
(If line of duty injury, please attach Departmental Injury Report.)
- 4. If injury, explain in detail how the injury occurred? _____

- 5. How soon after injury were you treated by a physician? _____

- 6. Name of physician _____ Telephone # _____
- 7. Address of physician _____

OATH: I do hereby certify that the information furnished above is true and correct to the best of my knowledge.

Signature of Applicant

Sworn to and subscribed before me this the _____ day of _____, _____.

Notary Public

ALABAMA PEACE OFFICERS' ANNUITY & BENEFIT FUND

MEDICAL REPORT

NOTE TO PHYSICIAN: THIS FORM IS TO BE USED ONLY IF THE PATIENT HAS SUFFERED A HEART ATTACK, HAS A SPECIFIC HEART CONDITION, OR WAS INJURED IN THE LINE-OF-DUTY.

PLEASE TYPE

1. Name of Patient _____ Age _____

2. Height _____ Weight _____ Blood Pressure _____

3. GENERAL CONDITION:

A. Heart _____

4. Diagnosis _____

5. Conclusions _____

6. SPECIFICALLY:

A. Has patient suffered an injury? _____

B. Has patient suffered a heart attack? _____

C. Does patient have a specific heart condition? _____

D. As a result of the above, elaborate giving date when first consulted and if patient is unable to perform the duties required of him as a law enforcement officer. _____

Date of Examination _____

Signature of Examining Physician

Address _____

Telephone # _____

**USE REVERSE SIDE FOR
ANY COMMENTS**